

# 2004 Calvin Bibliography

*Compiled by Paul Fields*

## I. Calvin's Life and Times

A. Biography

B. Cultural Context-Intellectual History

C. Cultural Context-Social History

D. Friends and Associates

E. Polemical Relationships

## II. Calvin's Works

A. Works and Selections

B. Critique

## III. Calvin's Theology

A. Overview

B. Doctrine of God

1. Creation

2. Knowledge of God

3. Providence

C. Doctrine of Christ

D. Doctrine of the Holy Spirit

E. Doctrine of Salvation

1. Overview

2. Justification

3. Predestination

F. Doctrine of Humanity

1. Free will

2. Image of God

G. Doctrine of the Christian Life

1. Piety

2. Prayer

H. Ecclesiology

I. Worship

1. Liturgy

2. Music

3. Preaching and Sacraments

J. Revelation

1. Exegesis and Hermeneutics

2. Scripture

K. Patristic and Medieval Influences

IV. Calvin and Social-Ethical Issues

V. Calvin and Political Issues

VI. Calvinism

A. Theological Influence

1. Overview

2. Christian Life

3. Ecclesiology

4. Worship

B. Cultural Influence

1. Art

2. Education

3. Intellectual History

4. Literature

5. Social History

C. Social, Economic, and Political Influence

D. International Influence

1. England

2. France

3. Germany

4. Hungary

5. Netherlands

6. Scotland

7. Switzerland

## 8. United States

### E. Critique

## VII. Book Reviews

## VIII. Bibliography

### **I. Calvin's Life and Times**

#### **A. Biography**

Augustijn, Cornelis. "Farel und Calvin in Bern 1537-1538." In *Calvin im Kontext der Schweizer Reformation*, edited by Peter Opitz, 9-24. Zürich: TVZ Theologischer Verlag, 2003.

Chevalier, Françoise. "Les adieux de Calvin, 27 avril 1564." *Bulletin de la Société de l'Histoire du Protestantisme Français* 149 (2003): 299-300.

Feenstra, Ronald J. "Calvin, John." In *Biographical Dictionary of Christian Theologians*, edited by Patrick W. Carey and Joseph T. Lienhard, 109-13. Westport: Greenwood, 2000.

Ganoczy, Alexandre. "Calvin's Life and Context." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 3-24. Cambridge: Cambridge University Press, 2004.

Gritters, Barrett. "Life of John Calvin, 'Pastor and Teacher.'" *Standard Bearer* 80, no. 2 (2003): 29-31.

"John Calvin: Father of the Reformed Faith." In *One Hundred Thirty-one Christians Everyone Should Know*, edited by Mark Galli and Ted Olsen, 37-40. Nashville: Holman Reference, 2000.

Kingdon, Robert M. "Calvin, John (1509-1564)." In *Encyclopedia of Protestantism*, edited by Hans J. Hillerbrand, 328-31. New York: Routledge, 2003.

Plasger, Georg. *John Calvin, the Reformation in Geneva and the Beginnings of the Reformation in France*. Reformed Online, Johannes a Lasco Library, Emden, Germany, 2003 [Available from <http://www.jalb.de>].

Wellman, Sam. *John Calvin: Father of Reformed Theology*. Uhrichsville: Barbour Books, 2001.

## **B. Cultural Context–Intellectual History**

Arndt, Johannes. "Reformatio vitae: Reformierte Konfessionalisierung und Bildungsreform 1555-1648." *Zeitschrift für Geschichtswissenschaft* 51, no. 8 (2003): 706-28.

Ball, Malcom. "Four French Forefathers in the Faith." *Reformed Theological Journal* 19 (2003): 29-42.

Coertzen, Pieter & James B. Krohn. "John Calvin, 'The Theologian'." *Nederlands Gereformeerd Theologische Tydskrif* 44, no. 3 & 4 (2003): 258-65.

Collinson, Patrick. *The Reformation*. London: Weidenfeld & Nicolson, 2003.

Douglass, E. Jane Dempsey. "Calvin in Ecumenical Context." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 305-16. Cambridge: Cambridge University Press, 2004.

———. "Pastor and Teacher of the Refugees: Calvin in the Work of Heiko A. Oberman." In *The Work of Heiko A. Oberman*, edited by Thomas A. Brady, Jr., et al. Leiden: Brill, 2003.

Fangmeier, Jürgen. "Zum Calvin-Bild Ernst Staehelins." *Theologische Zeitschrift* 59, no. 4 (2003): 342-46.

Gerrish, Brian Albert. "The Place of Calvin in Christian Theology." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 289-304. Cambridge: Cambridge University Press, 2004.

Grendler, Paul F. "The Universities of the Renaissance and Reformation." *Renaissance Studies* 18, no. 1 (2004): 1-42.

Hillerbrand, Hans J. "Was There a Reformation in the Sixteenth Century?" *Church History* 72, no. 3 (2003): 525-52.

Hsia, R Po-Chia. "Reformation on the Continent: Approaches Old and New." *The Journal of Religious History* 28, no. 2 (2004): 162-70.

Maag, Karin. "Calvin in Context: Current Resources." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 317-29. Cambridge: Cambridge University Press, 2004.

MacCulloch, Diarmaid. *Reformation: Europe's House Divided*. London: Allen Lane, 2003.

McKim, Donald K., ed. *The Cambridge Companion to John Calvin*. Cambridge: Cambridge University Press, 2004.

Oberman, Heiko A. *The Two Reformations: The Journey from the Last Days to the New World*. Edited by Donald Weinstein. New Haven: Yale University Press, 2003.

Opitz, Peter, ed. *Calvin im Kontext der Schweizer Reformation: Historische und theologische Beiträge zur Calvinforschung*. Zürich: TVZ, Theologischer Verlag, 2003.

Scholl, Hans. "Calvin und die Schweiz -- Die Schweiz und Calvin." In *Calvin im Kontext der Schweizer Reformation*, edited by Peter Opitz, 303-28. Zürich: TVZ, Theologischer Verlag, 2003.

Tourn, Giorgio. "Il Calvino di Gangale." *Bollettino della Societa di Studi Valdesi* 119, no. 190 (2002): 111-30.

Trueman, Carl R. "Reformation." In *The Blackwell Companion to Modern Theology*, edited by Gareth Jones, 147-61. Malden: Blackwell, 2004.

Wells, Paul. "Calvin et la postmodernité: Une question d'interprétation." *La revue réformée* 55, no. 1 (2004): 49-59.

Wright, David F. "Calvin's Role in Church History." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 277-88. Cambridge: Cambridge University Press, 2004.

Zophy, Jonathan W. *A Short History of Renaissance and Reformation Europe*, 3rd edition. Upper Saddle River: Prentice Hall, 2003.

### **C. Cultural Context - Social History**

Higman, Francis Montgomery. "'Without Great Effort, and with Pleasure': Sixteenth-Century Genevan Bibles and Reading Practices." In *The Bible as Book: The Reformation*, edited by Orlaith O'Sullivan, 115-22. London: The British Library & Oak Knoll Press, 2000.

Hochuli Dubuis, Paule, ed. *Registres du Conseil de Genève a l'époque de Calvin*. Geneva: Droz, 2003.

Kay, Steven R. "The Reform of Geneva." *Standard Bearer* 80, no. 2 (2003): 39-41.

Lambert, Thomas A., et al., eds. *Registres du Consistoire de Genève au temps de Calvin*. Geneva: Droz, 2004.

Naphy, William G. "Calvin's Geneva." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 25-37. Cambridge: Cambridge University Press, 2004.

Rose, Martin, ed. *Histoire et herméneutique: Mélanges offerts à Gottfried Hammann*. Geneva: Labor et Fides, 2002.

### **D. Friends and Associates**

Balke, Willem. "Jean Calvin und Pierre Viret." In *Calvin im Kontext der Schweizer Reformation*, edited by Peter Opitz, 57-92. Zürich: TVZ, Theologischer Verlag, 2003.

Beza, Theodore. *Correspondance de Théodore de Bèze, Tome XXV*. Edited by Hippolyte Aubert. Geneva: Droz, 2003.

Burger, Christoph. "Calvins Beziehungen zu Weggefährten in der Schweiz 1536-1538." In *Calvin im Kontext der Schweizer Reformation*, edited by Peter Opitz, 41-56. Zürich: TVZ, Theologischer Verlag, 2003.

Ferrer, Véronique. "Variations autour du psaume 51: les méditations de Bèze, d'Aubigné et de Duplessis-Mornay." *Bulletin de la Société de l'Histoire du Protestantisme Français* 149 (2003): 705-718.

Greschat, Martin. *Martin Bucer (1491-1551): Un réformateur et son temps*. Paris: Presses Universitaires de France, 2002.

James, Frank A., III. "*De Iustificazione*: The Evolution of Peter Martyr Vermigli's Doctrine of Justification." Ph.D. diss., Westminster Theological Seminary, 2000.

Ledegang-Keegstra, J.L.R. *Théodore de Bèze Le Passavant Édition Critique, Introduction, Traduction et Commentaire*. Edited by Wim Janse. Vol. 22, Brill's Series in Church History. Leiden: Brill, 2004.

Lunn, Nick. "Sebastian Munster--Hebraist of the Reformation." *The Banner of Truth* 490 (2004): 8-14.

Mallinson, Jeffrey. *Faith, Reason, and Revelation in Theodore Beza 1519-1605*. Oxford: Oxford University Press, 2003.

Manetsch, Scott. "A Mystery Solved? - Maister Beza's Household Prayers." *Bibliothèque d'Humanisme et Renaissance: travaux et documents* 65 (2003): 275-88.

Pflibsen, Troy. "Beza, Theodore." In *Biographical Dictionary of Christian Theologians*, edited by Patrick W. Carey and Joseph T. Lienhard, 71-72. Westport: Greenwood, 2000.

Reid, Jonathan Andrew. "King's Sister - Queen of Dissent: Marguerite of Navarre (1492- 1549) and her Evangelical Network." Ph.D. diss., University of Arizona, 2001.

Stam, Frans Pieter van. "Das Verhältnis zwischen Bullinger und Calvin während Calvins erstem Aufenthalt in Genf." In *Calvin im Kontext der Schweizer Reformation*, edited by Peter Opitz, 25-40. Zürich: TVZ, Theologischer Verlag, 2003.

Strohm, Christoph. "Bullingers Dekaden und Calvins Institutio, Gemeinsamkeiten und Eigenarten." In *Calvin im Kontext der Schweizer Reformation*, edited by Peter Opitz, 215-48. Zürich: TVZ, Theologischer Verlag, 2003.

## **E. Polemical Relationships**

Castellion, Sébastien. *La Genèse, (1555)*. Geneva: Droz, 2003.

Gamble, Richard C. "Calvin's Controversies." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 188-203. Cambridge: Cambridge University Press, 2004.

Hillar, Marian. "The Legacy of Servetus: Humanism and the Beginning of Change in the Social Program." *The Radical Reformation* 11, no. 2 (2003): 34-41.

Langlois, John. "The Art of Polemics." In *A Catholic Response in Sixteenth-Century France to Reformation Theology--The Works of Pierre Doré*, 122-29, 131-47, 165-223. Lewiston: The Edwin Mellen Press, 2003.

Ludwig, Frieder. "Kirchengeschichte als Ketzergeschichte: Die Hinrichtung Michael Servets in Genf vor 450 Jahren und die Anfänge der neueren kirchlichen Historiographie im 18. Jahrhundert." *Theologische Zeitschrift* 59, no. 2 (2003): 112-36.

Rummel, Erika. "The Nicodemism of Men of the Letters." In *The Confessionalization of Humanism in Reformation Germany*, 102-20, 176-82. Oxford: Oxford University Press, 2003.

———. "No Room for Skeptics." In *The Confessionalization of Humanism in Reformation Germany*, 50-74, 165-71. Oxford: Oxford University Press, 2003.

Stam, Frans Pieter van. "Die Genfer Artikel vom Januar 1537: aus Calvins oder Farel's Feder?" *Zwingliana* 27 (2000): 87-101.

Zagorin, Perez. "The First Champion of Religious Toleration: Sebastian Castellio." In *How the Idea of Religious Toleration Came to the West*, 93-144, 330-37. Princeton: Princeton University Press, 2003.

## **II. Calvin's Works**

### **A. Works and Selections**

Calvin, John. *The Complete Recueil des opuscules of John Calvin* [CD-ROM]. Geneva: Droz, 2003.

\_\_\_\_\_. "Election and Reprobation in the Sphere of the Covenant." *Standard Bearer* 80, no. 2 (2003): 27-29.

\_\_\_\_\_. "Excerpt from Ecclesiastical Ordinances." In *Renaissance & Reformation Primary Sources*, edited by Peggy Saari and Aaron Saari, 140-49. Detroit: Thomson Gale, 2002.

\_\_\_\_\_. "The Necessity of Reforming the Church." In *The Church Effeminate and Other Essays*, edited by John W. Robbins, 497-533. Unicoi: The Trinity Foundation, 2001.

\_\_\_\_\_. *Calvin-Studienausgabe*. Edited by Eberhard Busch, et al. Vol. 4, Reformatorische Klärungen. Neukirchen-Vluyn: Neukirchener, 2002.

\_\_\_\_\_. "The Roman Church-State." In *The Church Effeminate and Other Essays*, edited by John W. Robbins, 297-308. Unicoi: The Trinity Foundation, 2001.

\_\_\_\_\_. "The Teachers of the Church." In *The Church Effeminate and Other Essays*, edited by John W. Robbins, 187-91. Unicoi: The Trinity Foundation, 2001.

\_\_\_\_\_. "The Unity of the Church." In *The Church Effeminate and Other Essays*, edited by John W. Robbins, 616-30. Unicoi: The Trinity Foundation, 2001.

\_\_\_\_\_. "Human Nature and Free Will." In *The Renaissance*, edited by Raymond Obstfeld and Loretta Obstfeld, 103-07. San Diego: Greenhaven Press, 2002.

\_\_\_\_\_. *Institutio Christianae Religionis—Învăţatura religiei crestine (Romanian)*, 2 vols. Translated by Elena Jorj and Daniel Tomulet. Oradea, Romania: Cartea Crestina, 2003.

\_\_\_\_\_. *Tracts Containing Antidote to the Council of Trent*, Vol. 3. Translated by Henry Beveridge. Eugene: Wipf and Stock Publishers, 2002.

———. *Tracts Containing Treatises on the Sacraments, Catechism of the Church of Geneva, Forms of Prayer, and Confessions of Faith*, Vol. 2. Translated by Henry Beveridge. Eugene: Wipf and Stock Publishers, 2002.

———. *Tracts Relating to the Reformation*, Vol. 1. Translated by Henry Beveridge. Eugene: Wipf and Stock Publishers, 2002.

———. *A verdadeira vida Cristã*. Translated by Daniel Costa. São Paulo: Novo Século, 2003.

## **B. Critique**

De Boer, E. A. *John Calvin on the Visions of Ezekiel: Historical and Hermeneutical Studies in John Calvin's 'Sermons Inédits', Especially on Ezekiel 36-48*. Leiden: Brill, 2004.

Fields, Paul W. "John Calvin in the 21st Century—One Special Collection's History." *Journal of Religious & Theological Information* 5, no. 3/4 (2002): 105-17.

Greef, Wulfert de. "Calvin's Writings." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 41-57. Cambridge: Cambridge University Press, 2004.

Kleyn, Daniel. "John Calvin's Institutes of the Christian Religion." *Standard Bearer* 80, no. 2 (2003): 32-34.

Kuropka, Nicole. "Calvins Römerbriefwidmung und der Consensus Piorum." In *Calvin im Kontext der Schweizer Reformation*, edited by Peter Opitz, 147-67. Zürich: TVZ Theologischer Verlag, 2003.

Thomas, Derek. *Proclaiming the Incomprehensible God: Calvin's Teaching on Job*. Ross-shire, Scotland: Mentor, 2004.

Ton, Joseph. "Introduction à l'édition en langue roumaine de l'Institution chrétienne." *La revue réformée* 55, no. 1 (2004): 29-38.

## **III. Calvin's Theology**

### **A. Overview**

Gerrish, Brian Albert. "Introduction: Doing Theology in the Reformed Tradition." In *Reformed Theology for the Third Christian Millennium*, edited by Brian Albert Gerrish, 1-11. Louisville: Westminster John Knox Press, 2003.

———. "John Calvin (1509-1564)." In *Key Thinkers in Christianity*, edited by Adrian Hastings et al., 68-78. Oxford: Oxford University Press, 2003.

Hesselink, I. John. "Calvin's Theology." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 74-92. Cambridge: Cambridge University Press, 2004.

Muller, Richard A. *Post-Reformation Reformed Dogmatics: The Rise and Development of Reformed Orthodoxy, Ca. 1520 to Ca. 1725*, 2nd. Ed., Vol. 1-4. Grand Rapids: Baker, 2003.

Tamburello, Dennis E. "Christ at the Center: The Legacy of the Reformed Tradition." *Bulletin of the Institute for Reformed Theology* 4, no. 1 (2004): 1, 3-6.

## **B. Doctrine of God**

### **1. Creation**

Basse, Michael. "Schöpfungsglaube und Naturerfahrung in Calvins Genesispredigten." *Theologische Zeitschrift* 60, no. 2 (2004): 145-64.

Danielson, Dennis Richard. "This Art Unfolds the Wisdom of God: John Calvin and Johannes Kepler." In *The Book of the Cosmos*, 122-27. Cambridge: Perseus Publishing, 2000.

Sewell, Keith C. "Calvin and the Stars, Kuyper and the Fossils: Some Historiographical Reflections." *Pro Rege* 32, no. 1 (2003): 10-22.

### **2. Knowledge of God**

Canlis, Julie. "Calvin, Osiander and Participation in God." *International Journal of Systematic Theology* 6, no. 2 (2004): 169-84.

DeVries, Dawn. "The Living God: The Problem of Divine Personality in Reformed Theology." In *Reformed Theology for the Third Christian Millennium*, edited by Brian Albert Gerrish, 61-81. Louisville: Westminster John Knox Press, 2003.

Tyne, James J. "Putting Contexts in Their Place: God's Transcendence in Calvin's Institute of the Christian Religion, Book One." In *The Standard Bearer: A Festschrift for Greg L. Bahnsen*, edited by Steven M. Schlissel, 369-95. Nacogdoches, Texas: Covenant Media Press, 2002.

Uttinger, Greg. "Calvin's Epistemology." *Chalcedon Report* 459 (2004): 6-7.

### **3. Providence**

Kirby, W. J. Torrance. "Stoic and Epicurean? Calvin's Dialectical Account of Providence in the *Institutes*." *International Journal of Systematic Theology* 5, no. 3 (2003): 309-22.

Tavard, George H. "The Mystery of Divine Providence." *Theological Studies* 64, no. 4 (2003): 707-18.

.

### **C. Doctrine of Christ**

Camlin, Charles F. "A Comparison of the Christological Themes Found in Athanasius' *De Incarnatione* with John Calvin's *Institutes of the Christian Religion*." Th.M. thesis, Dallas Theological Seminary, 2002.

Widdicombe, Peter. "The Wounds and the Ascended Body: The Marks of Crucifixion in the Glorified Christ from Justin Martyr to John Calvin." *Laval Théologique et Philosophique* 59, no. 1 (2003): 137-54.

### **D. Doctrine of the Holy Spirit**

Helleman, Adrian A. "John Calvin on the Procession of the Holy Spirit." *One in Christ* 37, no. 4 (2002): 21-36.

Kim, Myung Yong. "Reformed Pneumatology and Pentecostal Pneumatology." In *Reformed Theology: Identity and Ecumenicity*, edited by Wallace M. Alston, Jr. and Michael Welker, 170-89. Grand Rapids: Eerdmans, 2003.

### **E. Doctrine of Salvation**

## **1. Overview**

De Jong, James A. "Trust and Obedience from Calvin to the Second Reformation." *Journal Theologia Aletheia* 5, no. 9 (2003): 67-92.

Gaffin, Richard B., Jr. "Inaugural Lectures: Biblical Theology and the Westminster Standards." *Westminster Theological Journal* 65, no. 2 (2003): 165-79.

## **2. Justification**

Busch, Eberhard. "Glaube und gute Werke. Calvins Verständnis der Rechtfertigungslehre." *Zwingliana* 28 (2001): 27-44.

Dennison, James T., Jr. "Johannes Piscator and the Doctrine of Justification." *The Outlook* 53, no. 10 (2003): 8-11.

Garcia, Mark A. "Life in Christ: the Function of Union with Christ in the Unio-Duplex Gratia Structure of Calvin's Soteriology with Special Reference to the Relationship of Justification and Sanctification in Sixteenth-Century Context." Ph.D. diss., University of Edinburgh, 2004.

Heckel, Matthew C. "Is R. C. Sproul Wrong about Martin Luther?" *Journal of the Evangelical Theological Society* 47, no. 1 (2004): 89-120.

Rushdoony, Mark. "John Calvin and the Believer's Role in the Kingdom of God." *Chalcedon Report* 459 (2004): 4-5.

Shand, Mark. "Calvin on Justification." *Standard Bearer* 80, no. 2 (2003): 36-39.

## **3. Predestination**

Beeke, Joel R. "Election and Reprobation: Calvin on Equal Ultimacy." *The Banner of Truth* 489 (2004): 8-19.

Crisp, Oliver. "Augustinian Universalism." *International Journal of Systematic Theology* 53 (2003): 127-45.

Link, Christian. "Calvins Erwählungslehre zwischen Providenz und Christologie." In *Calvin im Kontext der Schweizer Reformation*, edited by Peter Opitz, 169-94. Zürich: TVZ, Theologischer Verlag, 2003.

Neuser, Wilhelm H. "Calvin als Prediger—Seine Erklärung der Prädestination in der Predigt von 1551 und in der Institutio von 1559." In *Gottes freie Gnade – Studien zur Lehre von der Erwählung*, edited by Michael Beintker, 69-91. Wuppertal: Foedus, 2003.

Terpstra, Charles. "Calvin's Doctrine of Predestination, or Magnifying God's Grace by Double Predestination." *Standard Bearer* 80, no. 2 (2003): 44-46.

Wells, Paul. "Le Christ médiateur et la prédestination selon Calvin." *La revue réformée* 55, no. 1 (2004): 39-48.

## **F. Doctrine of Humanity**

### **1. Free Will**

Witt, Jared L. "Economies of Exchange: Reciprocity and Pelagianism in Calvin's Theology." *Augustinian Studies* 33, no. 2 (2002): 259-69.

### **2. Image of God**

Harvey, Thomas. "Tragedy & Triumph in the Theater of God: A Reformed View of the Relationship of Faith, Obedience and the Image of God." *Journal Theologi Aletheia* 5, no. 9 (2003): 117-47.

Hong, Seok Hwan. "Ultimate Human Transformation: Liang-Chih in Yang-Ming and the Imago Dei in John Calvin." Ph.D. diss., Boston University, 2002.

## **G. Doctrine of the Christian Life**

### **1. Piety**

Anders, Albert David. "Prophets from the Ranks of Shepherds: John Calvin and the Challenge of Popular Religion (1532-1555)." Ph.D. diss., The University of Iowa, 2002.

Beeke, Joel R. "Calvin on Piety." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 125-52. Cambridge: Cambridge University Press, 2004.

Engelsma, David J. "Calvin's Doctrine of the Christian Life (1 & 2)." *Standard Bearer* 80, no. 2 & 3 (2003): 34-36; 54-55.

Faber, Eva-Maria. "Johannes Calvin: Theologe und Prediger des Lebens aus Heilsgewissheit." In *Theologen des 16. Jahrhunderts: Humanismus-Reformation- Katholische Erneuerung*, edited by Martin H. Jung and Peter Walter, 227-43. Darmstadt, Germany: Wissenschaftliche Buchgesellschaft, 2002.

Kok-Thai, Lim. "The Piety of John Calvin and Its Implications for the Presbyterian Church in Malaysia." Th.M. thesis, Western Theological Seminary, 2003.

Lankheet, Randal S. "John Calvin and Christian Piety (1 & 2)." *The Outlook* 53, no. 3 & 4 (2003): 9-11; 9-12.

McGoldrick, James Edward. "John Calvin, Practical Theologian: The Reformer's Spirituality." In *Reformed Spirituality: Communing with Our Glorious God*, edited by Joseph A. Pipa, Jr. and J. Andrew Wortman, 43-60. Taylors, SC: Southern Presbyterian Press, 2003.

Morehead, Daniel R. "Auricular Confession in the Theology of John Calvin." M.A. thesis, Wheaton College Graduate School, 2002.

Ryou, Joseph Ho-Jung. "The Doctrine of Sanctification in the Thought of John Calvin: An Interpretation and Its Contextual Application to the Korean Church." Th.M thesis, Western Theological Seminary, 2000.

"

Veen, Mirjam G. K. van. "'...les saintz Martyrs...'" Die Korrespondenz Calvins mit fünf Studenten aus Lausanne über das Martyrium (1552)." In *Calvin im Kontext der Schweizer Reformation*, edited by Peter Opitz, 127-46. Zürich: TVZ, Theologischer Verlag, 2003.

## **2. Prayer**

Opitz, Peter. "'Dein Reich komme' -- Variationen reformierter Unservater-Auslegung." In *Calvin im Kontext der Schweizer Reformation*, edited by Peter Opitz, 249-70. Zürich: TVZ, Theologischer Verlag, 2003.

Redding, Graham. *Prayer and the Priesthood of Christ in the Reformed Tradition*. London: T & T Clark, 2003.

Rushdoony, Rousas John. "John Calvin on Prayer." *Chalcedon Report* 459 (2004): 2-3.

## **H. Ecclesiology**

Kingdon, Robert M. "Catechesis in Calvin's Geneva." In *Educating People of Faith*, edited by John Van Engen, 294-313. Grand Rapids: Eerdmans, 2004.

———. "Nostalgia for Catholic Rituals in Calvin's Geneva." In *Grenzgänge Der Theologie*, edited by Otmar Meuffels and Jürgen Bründl, 209-20. Münster: LIT Verlag, 2004.

Selderhuis, Herman. "Building Faith and Church: Calvin and Bucer as Guides for Today" (4 Audio Tapes). In 14th Annual Reformation Heritage Lectures. Birmingham, Alabama: Beeson Divinity School, Samford University, 2002.

———. "Kirche im Theater: Die Dynamik der Ekklesiologie Calvins." In *Calvin im Kontext der Schweizer Reformation*, edited by Peter Opitz, 195-214. Zürich: TVZ, Theologischer Verlag, 2003.

Serven, Marcus J. "Rediscovering Our Reformation Heritage: The Pastoral Theology of John Calvin." Paper presented at the Evangelical Theological Society, The Master's Seminary, April 14, 2000.

Wiley, Charles Aden, III. "Responding to God: The Church as Visible and Invisible in Calvin, Schleiermacher, and Barth." Ph.D., diss., Princeton Theological Seminary, 2002.

## **I. Worship**

### **1. Liturgy**

Witvliet, John D. "Images and Themes in John Calvin's Theology of Liturgy." In *Worship Seeking Understanding*, 127-48. Grand Rapids: Baker, 2003.

### **2. Music**

Marti, Andreas. "Der Genfer Psalter in den deutschsprachigen Ländern im 16. und 17. Jahrhundert." *Zwingliana* 28 (2001): 45-72.

van der Knijff, Jaco. "An Assumed Difference." *Reformed Music Journal* 15, no. 3 (2003): 62-71.

Witvliet, John D. "The Spirituality of the Psalter in Calvin's Geneva." In *Worship Seeking Understanding*, 203-29. Grand Rapids: Baker, 2003.

### **3. Preaching and Sacraments**

Brienen, T. "The Lord's Supper Celebration with Calvin." *Diakonia* 15, no. 1 (2001): 5-8.

Christina, Craig Collier. "Calvin's Theology of Preaching: The Activity of the Holy Spirit in the Preaching Event." Ph.D. diss., The Southern Baptist Theological Seminary, 2001.

DeVries, Dawn. "Calvin's Preaching." In *The Calvin Companion to John Calvin*, edited by Donald K. McKim, 106-24. Cambridge: Cambridge University Press, 2004.

Farrow, Douglas. "In Support of a Reformed View of Ascension and Eucharist." In *Reformed Theology: Identity and Ecumenicity*, edited by Michael Welker and Wallace M. Alston, Jr., 351-71. Grand Rapids: Eerdmans, 2003.

Grosse, Christian. "Les rituels de la cène : une anthropologie historique du culte eucharistique réformé à Genève (XVIe-XVIIe siècles)", 2 vols. Ph.D. diss., Université de Genève, 2001.

Hanko, Ronald. "Calvin the Preacher." *Standard Bearer* 80, no. 2 (2003): 42-43.

Hunsinger, George. "The Bread That We Break: Toward a Chalcedonian Resolution of the Eucharistic Controversies." *The Princeton Seminary Bulletin* 24, no. 2 (2003): 241-58.

Kaiser, Christopher B. "Climbing Jacob's Ladder: John Calvin and the Early Church on Our Eucharistic Ascent to Heaven." *Scottish Journal of Theology* 56, no. 3 (2003): 247-67.

Larson, Mark J. "Moving Beyond Zwingli: The Calvinist Doctrine of the Lord's Supper." *The Outlook* 54, no. 4 (2004): 11-13.

Lovibond, Malcolm. "Eucharistic Action in Early Reformed Churches." *Reformation and Renaissance Review* 5, no. 2 (2003): 230-44.

Mason, Matthew W. "A Spiritual Banquet: John Calvin on the Lord's Supper." *Churchman* 117, no. 4 (2003): 329-46.

Old, Hughes Oliphant and Letty M. Russell. "Why Bother with Church? The Church and Its Worship." In *Essentials of Christian Theology*, edited by William C. Placher, 221-55. Louisville: Westminster John Knox Press, 2003.

Tosto, Francesco Diego. *Calvino punto di convergenza : simbolismo e presenza reale nella santa cena*. Napoli: Edizioni scientifiche italiane, 2003.

Witvliet, John D. "Baptism as a Sacrament of Reconciliation in the Thought of John Calvin." In *Worship Seeking Understanding*, 149-62. Grand Rapids: Baker, 2003.

Woodruff, Jennifer Lynn. "John Calvin, The Wesleys, and John Williamson Nevin on the Lord's Supper." *Methodist History* 41, no. 4 (2003): 159-78.

Zachman, Randall C. "Expounding Scripture and Applying It to Our Use: Calvin's Sermons on Ephesians." *Scottish Journal of Theology* 56, no. 4 (2003): 481-507.

## **J. Revelation**

### **1. Exegesis and Hermeneutics**

Burnett, Richard. "John Calvin and the Sensus Literalis." *Scottish Journal of Theology* 57, no. 1 (2004): 1-13.

Christ-von Wedel, Christine. "Die Perikope von Martha und Maria bei Erasmus und den Reformatoren." *Zwingliana* 27 (2000): 103-115.

Kunz, Marcus R. "Sending Words into Battle: Reformation Understanding and Uses of Letter and Spirit, Vol. 1." Ph.D. diss., The University of Chicago, 2002.

Mpindi, Mbunga. "Calvin's Hermeneutics of the Imprecations of the Psalter." Ph.D. diss., Calvin Theological Seminary, 2004.

Parsons, Michael. *Luther and Calvin on Old Testament Narratives: Reformation Thought and Narrative Text*. Lewiston: The Edwin Mellen Press, 2004.

Thompson, John L. "Calvin as a Biblical Interpreter." In *The Cambridge Companion to John Calvin*, 58-73. Cambridge: Cambridge University Press, 2004.

## **2. Scripture**

Balke, W. *Calvijn en de bijbel*. Kampen: Kok, 2003.

Daniell, David. "The Geneva New Testament, 1557." In *The Bible in English: Its History and Influence*, 275-90, 813-14. New Haven: Yale University Press, 2003.

\_\_\_\_\_. "The Geneva Bible, 1560." In *The Bible in English: Its History and Influence*, 291-319, 815-17. New Haven: Yale University Press, 2003.

d'Assonville, V. E. "Woordverkondiging by Calvyn - enkele implikasies vir die opbou van die kerk in Afrika." *Nederlands Gereformeerde Teologiese Tydskrif* 44, no. 3 & 4 (2003): 266-75.

Dykstra, Russell. "A Comparison of Exegesis: John Calvin and Thomas Aquinas (concl.)." *Protestant Reformed Theological Journal* 37, no. 1 (2003): 6-16.

Johnson, Dale W. "Serving Two Masters: John Knox, Scripture and Prophecy." In *Religion and Superstition in Reformation Europe*, edited by Helen Parish and William G. Naphy, 133-53. Manchester: Manchester University Press, 2002.

Pranger, M. B. "Normative Centering and Decentering as a Textual Process: Calvin, Ignatius, Eckhart." In *Medieval to Early Modern Culture: Normative Centering*, edited by Rudolf Suntrup and Jan R. Veenstra, 65-82. Frankfurt: Peter Lang, 2002.

Sohn, Byoung Duk. "Criticism on Karl Barth's Revelation Based on John Calvin's Views of Infallible Word of God." *Presbyterian Theological Quarterly* 71, no. 1 (2004): 259-78.

#### **K. Patristic and Medieval Influences**

Lane, Anthony N. S. "Tertullianus Totus Noster? Calvin's Use of Tertullian." *Reformation and Renaissance Review* 4, no. 1 (2002): 9-34.

#### **IV. Calvin and Social-Ethical Issues**

Haas, Guenther H. "Calvin's Ethics." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 93-105. Cambridge: Cambridge University Press, 2004.

Hammann, Gottfried. "Johannes Calvin: Diakonie als ekklesiales Amt." In *Die Geschichte der christlichen Diakonie*, 262-93. Göttingen, Germany: Vandenhoeck & Ruprecht, 2003.

Kerridge, Eric. *Usury, Interest and the Reformation*. St. Andrews Studies in Reformation History. Burlington, VT: Ashgate, 2002.

Olson, Jeannine E. "Calvin and social-ethical Issues." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 153-72. Cambridge: Cambridge University Press, 2004.

Sohn, Byoung Duk. "A Study of Calvin's Reformed Social Work Practice and Suggestions for the Current Christian Social Work." *Presbyterian Theological Quarterly* 70, no. 4 (2003): 159-72.

Strevel, Christopher B. "Theonomic Precedent in the Theology of John Calvin." In *The Standard Bearer: A Festschrift for Greg L. Bahnsen*, edited by Steven M. Schlissel, 319-68. Nacogdoches, Texas: Covenant Media Press, 2002.

West, Jim. *Drinking with Calvin & Luther! A History of Alcohol in the Church*. Lincoln: Oakdown, 2003.

#### **V. Calvin and Political Issues**

Bildheim, Stefan. *Calvinistische Staatstheorien Historische Fallstudien zur Präsenz Monarchomachischer Denkstrukturen im Mitteleuropa der Frühen Neuzeit*. New York: Peter Lang, 2001.

Chavura, Stephen. "The Universe of Calvin and Hobbes: Towards an Understanding of Calvin's Anthropology and his Political Thought." *Churchman* 117, no. 1 (2003): 33-55.

Couenhoven, Jesse. "Law and Gospel, or the Law of the Gospel?: Karl Barth's Political Theology Compared with Luther and Calvin." *Journal of Religious Ethics* 30, no. 2 (2002): 181-205.

Garstka, Daniel. "A Politics of Piety: The Latent Modernity of Calvin's Christian Philosophy." Ph.D diss., University of Toronto, 2002.

Kwon, Tae Kyoung. "The Political Thought of John Calvin and John Knox." Th.M thesis, Western Theological Seminary, 2001.

Mentzer, Raymond A. "Morals and Moral Regulation in Protestant France." *Journal of Interdisciplinary History* 30, no. 1 (2000): 1-20.

Pellerin, Daniel. "Calvin: Militant or Man of Peace?" *The Review of Politics* 65, no. 1 (2003): 35-59.

Scholl, Hans. "Der Geist der Gesetze -- Die politische Dimension der Theologie Calvins dargestellt besonders an seiner Auseinandersetzung mit den Täufern." In *Calvin im Kontext der*

*Schweizer Reformation*, edited by Peter Opitz, 93-126. Zürich: TVZ, Theologischer Verlag, 2003.

Stevenson, William R., Jr. "Calvin and Political Issues." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 173-87. Cambridge: Cambridge University Press, 2004.

Strohm, Christoph. "Calvinerinnerung am Beginn des 20. Jahrhunderts." In *Lutherinszenierung und Reformationserinnerung*, edited by Stefan Laube and Karl-Heinz Fix, 211-25. Leipzig, Germany: Evangelische Verlagsanstalt, 2002.

———. "Religion und Recht bei Hugo Donellus: Beobachtungen zur Eigenart religiöser Bezüge in der frühen calvinistischen Jurisprudenz." In *Reformation und Recht*, edited by Irene Dingel et al., 176-223. Gütersloh: Chr. Kaiser, 2002.

VanDrunen, David. "Transformation and the Two Kingdoms: A Reassessment of Calvin on Culture and Political Reform." Paper presented at the The Symposium on Religion and Politics, The Henry Institute, Calvin College, April 29-May 1 2004.

Walhof, Darren R. "The Accusations of Conscience and the Christian Polity in John Calvin's Political Thought." *History of Political Thought* 24, no. 3 (2003): 397- 414.

## **VI. Calvinism**

### **A. Theological Influences**

#### **1. Overview**

Holder, R. Ward. "Calvin's Heritage." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 245-73. Cambridge: Cambridge University Press, 2004.

Lillback, Peter A., ed. *The Practical Calvinist: An Introduction to the Presbyterian & Reformed Heritage*. Finland: WS Bookwell, 2002.

McKim, Donald K. "Calvinism." In *The Encyclopedia of Protestantism*, edited by Hans J. Hillerbrand, 331-38. New York: Routledge, 2004.

Rohls, Jan. "Reformed Theology and Modern Culture." In *Reformed Theology for the Third Christian Millennium*, edited by Brian Albert Gerrish, 45-59. Louisville: Westminster John Knox Press, 2003.

## **2. Christian Life**

Hamilton, Ian. "Experimental Calvinism." In *Reformed Spirituality: Communing with Our Glorious God*, edited by Joseph A. Pipa, Jr. and J. Andrew Wortman, 29-41. Taylors, SC: Southern Presbyterian Press, 2003.

Hart, D. G. "Jonathan Edwards and the Origins of Experimental Calvinism." In *The Legacy of Jonathan Edwards*, edited by D. G. Hart, et al., 161-80. Grand Rapids: Baker, 2003.

Pipa, Joseph A., Jr. and J. Andrew Wortman, eds. *Reformed Spirituality: Communing with Our Glorious God*. Taylors: Southern Presbyterian Press, 2003.

Shepardson, Nikki. "Gender and the Rhetoric of Martyrdom in Jean Crespin's *Histoire Des Vrays Tesmoins*." *Sixteenth Century Journal* 35, no. 1 (2004): 155-74.

## **3. Ecclesiology**

Blei, Karel. "Ecumenism in Reformed Perspective." In *Concord Makes Strength: Essays in Reformed Ecumenism*, edited by John W. Coakley, 51-69. Grand Rapids: Eerdmans, 2002.

Fries, Paul Roy. "The Theological Roots of the RCA's Ecumenical Disposition." In *Concord Makes Strength: Essays in Reformed Ecumenism*, edited by John W. Coakley, 35-50. Grand Rapids: Eerdmans, 2002.

## **4. Worship**

Mentzer, Raymond A. "Laity and Liturgy in the French Reformed Tradition." In *History Has Many Voices*, edited by Lee Palmer Wandel, 71-92.

Kirksville: Truman State University Press, 2003.

"The Geneva Service Book of 1556: Scripture and the Ordering of Worship." In *The Church Effeminate and Other Essays*, edited by John W. Robbins, 162-66. Unicoi, Tennessee: The Trinity Foundation, 2001.

Spraggon, Julie. "Attitudes to Images from the Reformation to the Meeting of the Long Parliament c.1536-1640." In *Puritan Iconoclasm During the English Civil War*, 1-31. Woodbridge, U.K.: The Boydell Press, 2003.

## **B. Cultural Influence**

### **1. Art**

Pettegree, Andrew. "The Law and the Gospel: The Evolution of an Evangelical Pictorial Theme in the Bibles of the Reformation." In *The Bible as Book: The Reformation*, edited by Orlaith O'Sullivan, 123-35. London: The British Library & Oak Knoll Press, 2000.

### **2. Education**

Maag, Karin. "Called to Be a Pastor: Issues of Vocation in the Early Modern Period." *Sixteenth Century Journal* 35, no. 1 (2004): 65-78.

———. "The Portrait of a Difficult Student: Marc Cuvat and the Genevan Authorities." *History of Universities* 19, no. 1 (2004): 102-18.

### **3. Intellectual History**

Jenkinson, Sally L. "The Public Context of Heresy: Bayle, Maimbourg, and Le Clerc." In *Histories of Heresy in Early Modern Europe: For, Against, and Beyond ersecution and Toleration*, edited by John Christian Laursen, 119-38. New York: Palgrave Macmillan, 2002.

Klauber, Martin I. "Reformed Orthodox or Philosophie? Eighteenth-Century Genevan Views of Reformation." *Fides et Historia* 35, no. 2 (2003): 131-40.

Pettegree, Andrew. "The Spread of Calvin's Thought." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 207-24. Cambridge: Cambridge University Press, 2004.

Trueman, Carl R. "Calvin and Calvinism." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 225-44. Cambridge: Cambridge University Press, 2004.

#### **4. Literature**

Bary, E. H. "'Het Hoofd Van Calvijn Boven De Horizon'. De Kerkgeschiedenis in Het Poëtisch Oeuvre Van H. H. Ter Balkt." *Tijdschrift voor Nederlandse Kerkgeschiedenis* 5, no. 4 (2002): 107-14.

Cefalu, Paul. "Godly Fear, Sanctification, and Calvinist Theology in the Sermons and "Holy Sonnets" of John Donne." *Studies in Philology* 100, no. 1 (2003): 71-86.

Doerksen, Daniel W. "Polemist or Pastor? Donne and Moderate Calvinist Conformity." In *John Donne and the Protestant Reformation: New Perspectives*, edited by Mary Arshagouni Papazian, 12-34. Detroit: Wayne State University Press, 2003.

Streete, Adrian. "Chrysostom, Calvin, and Conscience: More on *King Richard III*, I.III.222." *Notes and Queries* 248/50, no. 1 (2003): 21-22.

#### **5. Social History**

Buysens, Danielle. "La Bibliothèque étant un ornement public...": *Réforme et embellissements de la Bibliothèque de Genève en 1702*. Geneva: Bibliothèque publique et universitaire, 2002.

Carbonnier-Burkard, Marianne. "Enquête dans la littérature de piété réformée francophone à l'époque moderne." *Bulletin de la Société de l'Histoire du Protestantisme Français* 150 (2004): 107-25.

Grosse, Christian. "Une culture religieuse déritualisée? Pour une histoire des rituels réformés." *Bulletin de la Société de l'Histoire du Protestantisme Français* 150 (2004): 41-62.

Kappler, Émile. "Histoire du Calvinisme et celle du Papisme." In *Bibliographie Critique de l'oeuvre Imprimée de Pierre Jurieu (1637-1713)*, 121-32. Paris: Editions Champion, 2002.

### **C. Social, Economic, and Political Influence**

Estrada, David. "Calvinism Versus Constantinianism." *Christianity & Society* 14, no. 2 (2004): 5-15.

Mentzer, Raymond A. "Sociability and Culpability: Conventions of Mediation and Reconciliation within the Sixteenth-Century Huguenot Community." In *Memory and Identity: The Huguenots in France and the Atlantic Diaspora*, edited by Bertrand Van Ruymbeke and Randy J. Sparks, 45-57. Columbia: University of South Carolina Press, 2003.

### **D. International Influence**

#### **1. England**

Hazlett, W. Ian P. "Reformation in England." In *The Reformation in Britain and Ireland*, 37-72; 179-87. New York: T & T Clark, 2003.

Littleton, Charles. "Acculturation and the French Church of London, 1600-circa 1640." In *Memory and Identity: The Huguenots in France and the Atlantic Diaspora*, edited by Bertrand Van Ruymbeke and Randy J. Sparks, 90-109. Columbia: University of South Carolina Press, 2003.

Marshall, Peter. "Protestantism and Puritanism: 1559-1625." In *Reformation England 1480-1642*, 113-42. New York: Oxford University Press, 2003.

#### **2. France**

Daussy, Hugues. "Protestants et politique au XVIe siècle: état de la recherche et perspectives." *Bulletin de la Société de l'Histoire du Protestantisme Français* 150 (2004): 15-32.

Dunn, Richard S. "The Huguenots and Catholics in France." In *The 1500s: Headlines in History*, edited by Stephen Currie, 46-51. San Diego: Greenhaven Press, 2001.

Farr, James R. "Confessionalization and Social Discipline in France, 1530-1685." *Archive for Reformation History* 94 (2003): 276-293.

Luria, Keith P. "Separated by Death? Burials, Cemeteries, and Confessional Boundaries in Seventeenth-Century France." *French Historical Studies* 24, no. 2 (2001): 185- 222.

Poulle, Emmanuel, ed. *Histoire littéraire de la France*. Paris: Imprimerie Nationale, 2002.

Rambeaud, Pascal. "L'édification d'un réseau d'Églises réformées dans une province française: l'exemple de l'Aunis au XVIe siècle." *Bulletin de la Société de l'Histoire du Protestantisme Français* 149 (2003): 197-219.

Reinburg, Virginia and Philip Benedict. "Religion and the Sacred." In *Renaissance and Reformation France, 1500-1648*, edited by Mack P. Holt, 119-46. Oxford: Oxford University Press, 2002.

Rosen-Prest, Viviane. *L'historiographie des huguenots en Prusse au temps des lumières*. Paris: Champion, 2002.

Sunshine, Glenn S. *Reforming French Protestantism: The Development of Huguenot Ecclesiastical Institutions, 1557-1572*. Kirksville: Truman State University, 2003.

Van Ruymbeke, Bertrand. "Minority Survival: The Huguenot Paradigm in France and the Diaspora." In *Memory and Identity: The Huguenots in France and the Atlantic Diaspora*, edited by Bertrand Van Ruymbeke and Randy J. Sparks, 1-25. Columbia: University of South Carolina, 2003.

### **3. Germany**

Fehler, Timothy G. "The French Congregation's Struggle for Acceptance in Emden, Germany." In *Memory and Identity: The Huguenots in France and the Atlantic Diaspora*, edited by Bertrand Van Ruymbeke and Randy J. Sparks, 73-89. Columbia: University of South Carolina, 2003.

### **4. Hungary**

Papp, K. D. "Die Kerkhervorming in Hongarye." *Theological Studies* 59, no. 4 (2003): 1169-86.

## **5. Netherlands**

Breuker, Ph. H. "Calvinisten tussen overheid en kerk." In *Nassau uit de schaduw van Oranje*, edited by S. Groenveld, et al., 89-97. Franeker, The Netherlands: Uitgeverij van Wijnen, 2003.

Exalto, John. "'In U gloort na de beeltnis van Calvijn' Over de bevindelijk gereformeerde heldencultus." *Tijdschrift voor Nederlandse Kerkgeschiedenis* 7, no. 2 (2004): 35-41.

Frijhoff, Willem. "Uncertain Brotherhood: The Huguenots in the Dutch Republic." In *Memory and Identity: The Huguenots in France and the Atlantic Diaspora*, edited by Bertrand Van Ruymbeke and Randy J. Sparks, 128-71.

Columbia: University of South Carolina Press, 2003.

Knoef, Rina. *Herman Boerhaave (1668-1738): Calvinist Chemist and Physician*. Amsterdam: Royal Netherlands Academy of Arts and Sciences, 2002.

## **6. Scotland**

Catterall, Douglas. "The Rituals of Reformed Discipline: Managing Honor and Conflict in the Scottish Church of Rotterdam, 1643-1665." *Archive for Reformation History* 94 (2003): 194-222.

Hazlett, W. Ian P. "Reformation in Scotland." In *The Reformation in Britain and Ireland*, 135-68; 199-205. New York: T & T Clark, 2003.

Kyle, Richard. "The Thundering Scot: John Knox the Preacher." *Westminster Theological Journal* 64, no. 1 (2002): 135-49.

MacLeod, Donald. "Scottish Calvinism: A Dark, Repressive Force?" *Scottish Journal of Evangelical Theology* 19, no. 2 (2001): 195-225.

## **7. Switzerland**

Bernhard, Jan Andrea. "Das Verhältnis des Bündner Kirchenhistorikers Petrus D. à Porta (1734-1806) zu den 'reformatorischen Vätern', im Speziellen zur Theologie Johannes Calvins."

In *Calvin im Kontext der Schweizer Reformation*, edited by Peter Opitz, 271-302. Zürich: TVZ, Theologischer Verlag, 2003.

## **8. United States**

Hall, David W. *The Genevan Reformation and the American Founding*. Lanham: Lexington Books, 2003.

Holifield, E. Brooks. "Calvinism Revised." In *Theology in America: Christian Thought from the Age of the Puritans to the Civil War*, 341-69; 565-73. New Haven: Yale University Press, 2003.

———. "'True Calvinism' Defended." In *Theology in America: Christian Thought from the Age of the Puritans to the Civil War*, 370-94; 574-78. New Haven: Yale University Press, 2003.

## **E. Critique**

Busch, Eberhard. "Reformed Strength in Its Denominational Weakness." In *Reformed Theology: Identity and Ecumenicity*, edited by Michael Welker and Wallace M. Alston Jr., 20-33. Grand Rapids: Eerdmans, 2003.

Homan, Gerlof. "Torn Between Two Faiths? American Calvinist Leonard Verduin's Anabaptist-Mennonite Connections." *The Mennonite Quarterly Review* 78, no. 2 (2004): 271-95.

McCormack, Bruce L. "The End of Reformed Theology? The Voice of Karl Barth in the Doctrinal Chaos of the Present." In *Reformed Theology: Identity and Ecumenicity*, edited by Michael Welker and Wallace M. Alston, Jr., 46-64. Grand Rapids: Eerdmans, 2003.

Peterson, Robert A. and Michael D. Williams. *Why I am not an Arminian*. Downers Grove: InterVarsity Press, 2004.

Van de Beek, A. "Calvinism as an Ascetic Movement." In *Reformed Theology: Identity and Ecumenicity*, edited by Michael Welker and Wallace M. Alston, Jr., 205-22. Grand Rapids: Eerdmans, 2003.

Walls, Jerry L. and Joseph R. Dongell. *Why I am not a Calvinist*. Downers Grove: InterVarsity Press, 2004.

## VII. Book Reviews

Amos, N. Scott. Review of *Biblical Interpretation in the Era of the Reformation*, edited by Richard A. Muller & John L. Thompson. *Scottish Journal of Evangelical Theology* 19, no. 2 (2001): 240-42.

Backus, Irena. Review of *Peter Martyr Vermigli. Humanism, Republicanism, Reformation*, edited by Emidio Campi, et al. *Zwingliana* 30 (2003): 211-13.

Balserak, Jon. Review of *The Quest for Full Assurance; The Legacy of Calvin and His Successors*, by Joel R. Beeke. *Scottish Journal of Evangelical Theology* 19, no. 2 (2001): 244-45.

Baumgartner, Frederic J. Review of *Anti-Italianism in Sixteenth-Century France*, by Henry Heller. *Renaissance Quarterly* 57, no. 2 (2004): 638-39.

Beach-Verhey, Timothy. Review of *Spirituality and Social Ethics in John Calvin: A Pneumatological Perspective*, by Paul Chung. *Bulletin of the Institute for Reformed Theology* 3, no. 2 (2003): 7-8.

Bedouelle, Guy. Review of *La Genèse, (1555)*, by Sébastien Castellion. *Bibliothèque d'Humanisme et Renaissance: travaux et documents* 66 (2004): 234-35.

Benedict, Philip. Review of *Huguenot Heartland. Montauban and Southern French Calvinism during the Wars of Religion*, by Philip Conner. *The Journal of Ecclesiastical History* 54, no. 3 (2003): 579-80.

Bolliger, Daniel. Review of *The Swiss Reformation*, by Bruce Gordon. *Zwingliana* 30 (2003): 250-56.

Bost, Hubert. Review of *Instruction et Confession de foy dont on use en l'Eglise de Genève*, by John Calvin. *Etudes théologiques et religieuses* 78, no. 4 (2003): 576.

Brouwer, Rince Reeling. Review of *Admiration & Challenge. Karl Barth's Theological Relationship with John Calvin*, by Chung Sung Wook. *Zeitschrift für Diâlektische Theologie* 19, no. 1 (2003): 86-87.

Burnett, Amy Nelson. Review of *Correspondance de Théodore de Bèze*, vol. 24, edited by Alain Dufour, et al. *Sixteenth Century Journal* 35, no. 1 (2004): 225-26.

Butin, Philip W. Review of *The Unaccommodated Calvin: Studies in the Foundation of a Theological Tradition*, by Richard A. Muller. *Interpretation* 56, no. 1 (2002): 109-110.

Carbonnier-Burkard, Marianne. Review of *Frömmigkeit und Spiritualität. Auswirkungen der Reformation im 16. und 17. Jahrhundert/Piété et spiritualité. L'impact de la Réformation aux XVIe et XVIIe siècles*, by Matthieu Arnold & Rolf Decot. *Etudes théologiques et religieuses* 79, no. 1 (2004): 114-15.

———. Review of *Martin Bucer und das Recht. Beiträge zum internationale Symposium vom 1. bis 3. März 2001 in der Johannes a Lasco Bibliothek Emden*, edited by Christoph Strohm. *Etudes théologiques et religieuses* 79, no. 1 (2004): 113.

———. Review of *Peter Martyr Vermigli: Humanism, Republicanism, Reformation*, edited by Emidio Campi. *Etudes théologiques et religieuses* 79, no. 1 (2004): 112-13.

Christ-von Wedel, Christine. Review of *The Writings of Katherine Schütz Zell*, by Elsie Anne McKee. *Zwingliana* 27 (2000): 198-99.

Cook, Peter. Review of *John Calvin's Rhetorical Doctrine of Sin*, by Don H. Compier. *Scottish Journal of Evangelical Theology* 20, no. 2 (2002): 106-108.

Donnelly, Edward. Review of *Calvin: An Introduction to His Thought*, by T. H. L. Parker. *Reformed Theological Journal* 19 (2003): 71.

Dreyer, Wim. Review of *Social Concern in Calvin's Geneva*, by William C. Innes. *Teologiese Studies* 59, no. 2 (2003): 570-71.

Dufour, Alain. Review of *A View from the Palatine: The Juvenilia of Théodore de Bèze*, by Kirk M. Summers. *Bibliothèque d'Humanisme et Renaissance: travaux et documents* 65 (2003): 486-88.

Fatio, Olivier. Review of *Registres du Conseil de Genève à l'époque de Calvin*, by Paule Hochuli-Dubuis. *Bibliothèque d'Humanisme et Renaissance: travaux et documents* 65 (2003): 482-83.

Feld, Helmut. Review of *Martin Bucer und das Recht*, edited by Christoph Strohm. *Bibliothèque d'Humanisme et Renaissance: travaux et documents* 65 (2003): 485- 86.

Garcia, Mark A. Review of *After Calvin: Studies in the Development of a Theological Tradition*, by Richard A. Muller. *Scottish Journal of Evangelical Theology* 22, no. 1 (2004): 119-21.

Gerrish, Brian Albert. Review of *Union with Christ and the Extent of the Atonement in Calvin*, by Kevin Dixon Kennedy. *Theology Today* 61, no. 1 (2004): 142, 144.

Gros, Jeffrey. Review of *John Calvin: Writings of Pastoral Piety*, edited by Elsie A. McKee. *Evangelical Review of Theology* 28, no. 2 (2004): 186-87.

Guthrie, Shirley C. Review of *Calvin's Institutes: Abridged Edition*, by Donald K. McKim. *Theology Today* 58, no. 4 (2002): 654.

Hakkenberg, Michael A. Review of *Christ's Churches Purely Reformed: A Social History of Calvinism*, by Philip Benedict. *Church History* 73, no. 1 (2004): 210-12.

Heiser, W. Charles. Review of *Sermons on the Book of Micah*, by John Calvin. *Theology Digest* 50, no. 4 (2003): 357-58.

Helmholz, R. H. Review of *Usury, Interest and the Reformation* by Eric Kerridge. *Catholic Historical Review* 90, no. 2 (2004): 316-17.

Hetteema, Theo L. Review of *De handzame Calvin*, by Rinse Reeling Brouwer; *Theologisch Debat* 1, no. 2 (2004): 62-63.

\_\_\_\_\_. *Calvin en de Bijbel*, by W. Balke; *Geest en cultuur. Een theologisch onderzoek naar creativiteit in het licht van de visie van Calvin op cultuur*, by C. G. Geluk. *Theologisch Debat* 1, no. 2 (2004): 62-63.

Hobbs, R. Gerald. Review of *Martin Bucer und das Recht*, edited by Christoph Strohm. *Sixteenth Century Journal* 34, no. 4 (2003): 1185-86.

Holt, Mack P. Review of *Christ's Churches Purely Reformed: A Social History of Calvinism*, by Philip Benedict. *American Historical Review* 108, no. 4 (2003): 1209-10.

Jenkins, Michael. Review of *The Binding of God: Calvin's Role in the Development of Covenant Theology*, by Peter Alan Lillback. *Bulletin of the Institute for Reformed Theology* 4, no. 1 (2004): 9-10.

Jones, David W. Review of *Usury, Interest, and the Reformation*, by Eric Kerridge. *Faith and Mission* 20, no. 2 (2003): 121-22.

Karant-Nunn, Susan C. Review of *The Imaginative World of the Reformation*, by Peter Matheson. *Catholic Historical Review* 90, no. 2 (2004): 317.

Knijff, H. W. de. Review of *Als in een spiegel: God kennen volgens Calvin en Barth*, by Cornelis van der Kooi. *Nederlands Theologisch Tijdschrift* 57, no. 3 (2003): 253-54.

Kolb, Robert. Review of *Historical Method and Confessional Identity in the Era of the Reformation (1378-1615)*, by Irena Backus. *Church History* 73, no. 1 (2004): 204-06.

Lane, Anthony N. S. Review of *The Unaccommodated Calvin*, by Richard A. Muller. *Journal of Theological Studies* 55, no. 1 (2004): 401-04.

———. Review of *Reformation Readings of the Apocalypse. Geneva, Zurich, and Wittenberg*, by Irena Backus. *The Journal of Ecclesiastical History* 55, no. 2 (2004): 386-87.

Lemmond, Jon G. Review of *Europe in the Sixteenth Century*, by Andrew Pettegree. *Sixteenth Century Journal* 34, no. 3 (2003): 808-09.

Luth, Jan R. Review of *Le Psautier de Calvin*, by Robert Weeda. *Theologische Literaturzeitung* 129, no. 3 (2004): 309-11.

Maag, Karin. Review of *Registres de la Compagnie des Pasteurs de Genève*, vol. 13, edited by Nicolas Fornerod, et al. *Sixteenth Century Journal* 35, no. 1 (2004): 229-31.

MacCulloch, Diarmaid. Review of *Usury, Interest and the Reformation*, by Eric Kerridge. *The Journal of Ecclesiastical History* 55, no. 1 (2004): 183.

Manetsch, Scott. Review of *Correspondance de Théodore de Bèze*, edited by Hippolyte Aubert, et al. *Zwingliana* 27 (2000): 195-97.

McGowan, A. T. B. Review of *The Theology of the Reformed Confessions*, by Karl Barth. *European Journal of Theology* 13, no. 1 (2004): 67-69.

McKee, Elsie Anne. Review of *Sermons on the Book of Micah*, by John Calvin. *Calvin Theological Journal* 39, no. 1 (2004): 201-3.

Meyer, Walter Ernst. Review of *Reformation Readings of the Apocalypse. Geneva, Zurich, and Wittenberg*, by Irena Backus. *Zwingliana* 30 (2003): 230-35.

Monheit, Michael L. Review of *Christ's Churches Purely Reformed: A Social History of Calvinism*, by Philip Benedict. *Renaissance Quarterly* 57, no. 2 (2004): 698-700.

Monter, E. William. Review of *Histoire littéraire de la France, publiée par l'Académie des Inscriptions et Belles-lettres*, by Alain Dufour. *Bibliothèque d'Humanisme et Renaissance: travaux et documents* 65 (2003): 745-48.

Mout, Marianne E. H. N. Review of *Peter Martyr Vermigli: Humanism, Republicanism, Reformation*, edited by Emidio Campi, et al. *Nederlands Theologisch Tijdschrift* 57, no. 4 (2003): 347.

Muller, Richard A. Review of *God Calls Us to His Service: The Relation Between God and His Audience in Calvin's Sermons on Acts*, by Wilhelmus H. Th. Moehn. *Calvin Theological Journal* 38, no. 2 (2003): 396-97.

Naphy, William G. Review of *The Swiss Reformation*, by Bruce Gordon. *The Journal of Ecclesiastical History* 55, no. 1 (2004): 179-80.

Neval, Daniel. Review of *Calvin-Studienausgabe*, edited by Eberhard Busch. *Zwingliana* 30 (2003): 235-37.

Nottingham, William J. Review of *The Theology of John Calvin*, by Karl Barth. *Encounter* 64, no. 4 (2003): 417-21.

Parker, Charles H. Review of *Calvinism and Religious Toleration in the Dutch Golden Age*, edited by R. Po-chia Hsia & Henk van Nierop. *The Journal of Ecclesiastical History* 54, no. 4 (2003): 775-76.

Petereit, Martin. Review of *Calvin-Studienausgabe*, edited by Eberhard Busch. *Zwingliana* 27 (2000): 184-85.

Rigoulot, Robert B. Review of *Huguenot Heartland: Montauban and Southern French Calvinism during the Wars of Religion*, by Philip Conner. *Sixteenth Century Journal* 34, no. 4 (2003): 1128-29.

Roberts, Penny. Review of *Les Huguenots et le roi. Le combat politique de Philippe Duplessis-Mornay*, by Hugues Daussy. *The Journal of Ecclesiastical History* 55, no. 2 (2004): 412-13.

Rosenthal, Joshua. Review of *Les Huguenots et le Roi. Le combat politique de Philippe Duplessis-Mornay*, by Hugues Daussy. *Sixteenth Century Journal* 34, no. 3 (2003): 855-56.

Roussel, Bernard. Review of *Jean Calvin, Sermons sur la Genèse*, edited by Max Engammare. *Bulletin de la Société de l'Histoire du Protestantisme Français* 149 (2003): 776-83.

Saxer, Ernst. Review of *Calvin im Kontext der Schweizer Reformation. Historische und theologische Beiträge zur Calvinforschung*, edited by Peter Opitz. *Zwingliana* 30 (2003): 242-46.

———. Review of *Ioannis Calvini opera omnia denuo recognita ...*, Series III: *Scripta ecclesiastica*, Vol. I: *De aeterna dei praedestinatione/De la predestination eternelle*, edited by Wilhelm H. Neuser. *Zwingliana* 27 (2000): 199-201.

———. Review of *Reformation und Judentum: Israel-Lehren und Einstellungen zum Judentum von Luther bis zum frühen Calvin*, by Achim Detmers. *Zwingliana* 30 (2003): 239-42.

Shackelford, Joel. Review of *Herman Boerhaave (1668-1738): Calvinist Chemist and Physician*, by Rina Knoeff. *Renaissance Studies* 18, no. 1 (2004): 310-11.

Spinks, Bryan D. Review of *Baptism in the Reformed Tradition. An Historical and Practical Theology*, by John W. Riggs. *The Journal of Ecclesiastical History* 55, no. 1 (2004): 192-93.

Springer, Michael S. Review of *Christ's Churches Purely Reformed. A Social History of Calvinism*, by Philip Benedict. *The Journal of Ecclesiastical History* 55, no. 1 (2004): 180-81.

Stickelberger, Hans. Review of *Karl Barth und die reformierte Theologie*, by Matthias Freudenberg. *Zwingliana* 28 (2001): 213-15.

Strohm, Christoph. Review of *Heinrich Bullinger and the Doctrine of Predestination: Author of "the Other Reformed Tradition?"*, by Cornelis P. Venema. *Renaissance Quarterly* 57, no. 2 (2004): 696-98.

Sudduth, Michael L. Czapkay. Review of *The Noetic Effects of Sin: A Historical and Contemporary Exploration of How Sin Affects Our Thinking*, by Stephen K. Moroney. *Theology Today* 58, no. 4 (2002): 654-55.

Thasiah, Victor. Review of *Admiration and Challenge: Karl Barth's Theological Relationship with John Calvin*, by Chung Sung Wook. *International Journal of Systematic Theology* 6, no. 1 (2004): 97-98.

Trueman, Carl R. Review of *Pilgrimage to Puritanism: History and Theology of the Marian Exiles at Geneva, 1555-1560*, by Dan G. Danner. *Scottish Journal of Evangelical Theology* 20, no. 1 (2002): 93-94.

Van Dixhoorn, Chad B. Review of *After Calvin: Studies in the Development of a Theological Tradition*, by Richard A. Muller. *Westminster Theological Journal* 66, no. 1 (2004): 227-30.

Walker, Greg. Review of *The Literary Culture of the Reformation: Grammar and Grace*, by Brian Cummings. *Renaissance Quarterly* 18, no. 1 (2004): 124-26.

Whiteman, Jeremy. Review of *The Religious Origins of the French Revolution: From Calvin to the Civil Constitution*, by Dale K. Van Kley. *Journal of Religious History* 28, no. 1 (2004): 111-13.

Whitford, David M. Review of *Europe's Reformations: 1450-1650*, by James D. Tracy. *Church History* 72, no. 3 (2003): 651-52.

Wildt, Kees de. Review of *Calvin: Biographie und Theologie*, by Willem van't Spijker. *Sixteenth Century Journal* 34, no. 2 (2003): 1261-62.

Worcester, Thomas. Review of *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*, Vol. 4. *The Age of the Reformation*, by Hughes Oliphant Old. *Church History* 72, no. 3 (2003): 654-56.

Zachman, Randall C. Review of *Admiration and Challenge: Karl Barth's Theological Relationship with John Calvin*, by Chung Sung Wook. *Theology Today* 61, no. 1

### **VIII. Bibliography**

"Select Bibliography." In *The Cambridge Companion to John Calvin*, edited by Donald K. McKim, 330-42. Cambridge: Cambridge University Press, 2004.